

# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

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## SEPA ENVIRONMENTAL CHECKLIST

**FEE \$400.00**

### PURPOSE OF CHECKLIST:

The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

### INSTRUCTIONS FOR APPLICANTS:

This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts or your proposal are significant, requiring preparation if an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "don not know" or "does not apply" Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

### USE OF CHECKLIST FOR NONPROJECT PROPOSALS:

Complete this checklist for non-project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For non-project actions, the references in the checklist to the words "project," "applicant" and "property or site" should be read as "proposal," "proposer" and "affected geographic are" respectively.

### TO BE COMPLETED BY APPLICANT

### FOR STAFF USE

#### A. BACKGROUND

1. Name of proposed project, if applicable:

*Alyssa 5 Lot Plat*

2. Name of applicant:

*Property Holdings & Speculations, LLC.*

3. Address and phone number of applicant and contact person:

*PHSE*

*5603 N. Waterfront Drive*

*Tacoma, WA 98407*

*253-752-6663*

4. Date checklist prepared:

*November 3, 2008*

**RECEIVED**

NOV 10 2008

**Kittitas County  
CDS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

5. Agency requesting checklist:  
*Kittitas County Community Development Services* \_\_\_\_\_
  
6. Proposed timing or schedule (including phasing, if applicable):  
*No phasing is proposed at the time of plat submittal. Preliminary Approval is expected in the spring of 2009. Final approval and all plat conditions are expected to be sought after immediately following preliminary approval.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.  
*No. There are no plans for future development of this parcel. At the time of this proposal, the lot size will be at the zoning maximum of 5 acres.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
8. List any environmental information you know about that had been prepared, or will be prepared, directly related to this proposal.  
*Other than this environmental checklist, no other environmental information will be prepared.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. *No other application are pending that will affect this proposal.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
10. List any government approvals or permits that will be needed for your proposal, if known.  
*Preliminary and final plat approval, septic test pits, second access approval and proof of potable water.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)  
*This proposal is for a 5 lot plat on 25.01 acres zoned Rual-5. The applicant is proposing individual wells and individual onsite septic systems for each lot.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.  
*The subject property is located southwest of the city of Cle Elum, south of South Cle Elum Ridge road in the S ½ of Sec 9, T.19. R.15E. W.M. Kittitas County. The legal description, vicinity map and topographic information is included in the preliminary plat map and attachments.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. ENVIRONMENTAL ELEMENTS

1. Earth

- a. General description of the site (circle one): flat, rolling, hilly, steep slopes, mountainous, other. \_\_\_\_\_  
\_\_\_\_\_
- b. What is the steepest slope on the site (approximate percent slope)?  
+/- 15% near the northwest portion of the property. \_\_\_\_\_  
\_\_\_\_\_
- c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.  
*According to the federal Department of Agriculture, the soil types in this area include Rm (rough mountainous) and Bl (Bertolotti loam).* \_\_\_\_\_  
\_\_\_\_\_
- d. Are there surface indications or history of unstable soils in the immediate vicinity?  
*No. There have been no indications within the parcel that there are unstable soils. The parcel remains mostly vacant of development and thick with trees and brush.* \_\_\_\_\_  
\_\_\_\_\_
- e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.  
*No filling or grading has been proposed at this time. All sources of fill will come from within the subject properties own boundary.* \_\_\_\_\_  
\_\_\_\_\_
- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.  
*No. At the time of clearing and construction, erosion control measures will be in place to prevent erosion.* \_\_\_\_\_  
\_\_\_\_\_
- g. About what percentage of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?  
*At full build out, it is anticipated that no more than 5% of the total land will be covered with impervious surfaces.* \_\_\_\_\_  
\_\_\_\_\_
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:  
*Measures in place at the time of construction could include: straw bales, ecology blocks sandbags and other natural erosion control measures.* \_\_\_\_\_  
\_\_\_\_\_

2. AIR

- a. What types of emissions to the air would result from the proposal (i.e. dust, automobiles, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.  
*During construction, emissions could include: part-time heavy equipment operation, construction vehicles and fires from debris disposal. After construction, emissions would most likely be in the form of residential vehicles and wood stoves.* \_\_\_\_\_  
\_\_\_\_\_

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

*Nothing that would affect this outcome of this proposal.*

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c. Proposed measures to reduce or control emissions or other impacts to air, if any:

*Nothing proposed at this time. All elements of air emissions would have to comply with the Clean Air Act, regulated by the DOE.*

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3. WATER

a. Surface

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what streams or river it flows into.

*There are no critical areas on the subject property, according to Kittitas County GIS data and DNR stream data.*

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2) Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

*The nearest stream/critical area is located +/- 600 ft. to the west of the subject property.*

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3) Estimate the fill and dredge material that would be placed in or removed from surface water or wetlands, and indicate the area of the site that would be affected. Indicate the source of fill material.

*No fill of dredging will take place within any wetlands or surface waters.*

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4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

*No surface waters will be withdrawn.*

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5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

*No. The nearest floodplain is +/- 600 ft to the west, outside the subject properties natural boundary.*

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6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

*No.*

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b. Ground

1) Will ground water be withdrawn, or will water be discharged to surface waters? If so, give general description, purpose, and approximate quantities if known.

*Yes. Five individual wells or a group B system will serve this development at At a minimum of 1750 gpd.*

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2) Describe waste materials that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.  
*SFR septic waste materials are the only proposed waste materials proposed to enter the ground. They will range in size from a 3 bedroom septic to a 4+ bedroom septic.*

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c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

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*Runoff will be collected and treated onsite for all impervious surfaces including, but not limited to SFR construction and road development.*

2) Could waste materials enter ground or surface waters? If so, generally describe.

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*No. This development is not proposing the use or disposal of any waste materials.*

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

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*Erosion control measures will be in place at the time of road and residential construction. These measures could include straw bale buffers, sandbags, ecology blocks and rock placement for dispersing runoff.*

4. PLANTS

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattails, buttercup, bulrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation: \_\_\_\_\_

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b. What kind and amount of vegetation will be removed or altered?

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*Only vegetation that needs to be removed for residential and road construction. Most of the subject property will remain in forest and scrub.*

c. List threatened or endangered species known to be on or near the site.

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*No known threatened or endangered species are known to live on or near the subject property.*

d. Proposed landscaping use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

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*A point of this development is to leave the landscaping in as natural of a state as possible. No re-landscaping improvements are planned at this time.*

5. ANIMALS

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site: \_\_\_\_\_  
\_\_\_\_\_

  x   birds: hawk, heron, eagle, songbirds, other:  
  x   mammals: deer, bear, elk, beavers, other:  
\_\_\_\_\_ fish: bass, salmon, trout, herring, shellfish, other: \_\_\_\_\_

b. List any threatened or endangered species known to be on or near the site. \_\_\_\_\_  
*See question 4C.* \_\_\_\_\_

c. Is the site part of a migration route? If so, explain. \_\_\_\_\_  
*This site is not of a formal migration route, but deer have been spotted feeding on the property.* \_\_\_\_\_

d. Proposed measures to preserve or enhance wildlife, if any. \_\_\_\_\_  
*Fencing could be made out of split rail designs for the ease of wildlife passage.* \_\_\_\_\_

6. ENERGY AND NATURAL RESOURCES

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. \_\_\_\_\_  
*Electricity will be served by PSE. Other heat sources could include, gas, propane and wood stoves.* \_\_\_\_\_

b. Would your project affect the potential use of solar energy by adjacent properties? If so, describe. \_\_\_\_\_  
*No. Green energy practices will be encouraged as applicable.* \_\_\_\_\_

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any. \_\_\_\_\_  
*No residential construction is included in this plan. No conservation features are included.* \_\_\_\_\_

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe. \_\_\_\_\_  
*No.* \_\_\_\_\_

1) Describe special emergency services that might be required. \_\_\_\_\_  
*No special EMS services will be needed for this proposal.* \_\_\_\_\_

2) Proposed measures to reduce or control environmental health hazards, if any. *None are proposed so no measures accompany this application.* \_\_\_\_\_

b.

Noise

1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?

*There are no existing noises on or near the property that would affect this proposal.*

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2) What types and levels of noise would be created by or associated with the project on a short-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

*During road and residential construction there may be higher levels of noise associated with temporary construction.*

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3) Proposed measures to reduce or control noise impacts, if any.

*All noise will need to comply with the Kittitas County Noise Ordinance and will limit the hours of operations to the prescribed hours.*

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8.

LAND AND SHORELINE USE

a. What is the current use of the site and adjacent properties?

*Undeveloped land, no use.*

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b. Has the site been used for agriculture? If so, describe.

*No*

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c. Describe any structures on the site.

*None currently exist.*

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d. Will any structures be demolished? If so, what?

*No.*

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e. What is the current zoning classification of the site?

*Rural-5 (see attached zoning map)*

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f. What is the current comprehensive plan designation of the site?

*Rural (see attached land use map)*

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g. If applicable, what is the current shoreline master program designation of the site?

*No shoreline exists on or near the subject property.*

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h. Has any part of the site been classified as an:

environmentally sensitive area?

*No.*

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i. Approximately how many people would the completed project displace?

*None. Currently no persons reside on the subject property.*

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j. Approximately how many people would reside or work in the completed project? *During construction up to 10 individual could be onsite. After all construction activities, up to 5 families, full time or seasonal, could reside on the subject property.*

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k. Proposed measures to avoid or reduce displacement impacts, if any.

*No measures are proposed with this level of development.*

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1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any.  
*This project is compliant with the Kittitas County Comprehensive Plan relating the use and development of rural lands and will also comply with KCC 16.12, KCC 16.20, KCC 17.30A and KCC 17A.*

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9. HOUSING

- a. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.  
*At full build out, up to 5 SFR units may be constructed.*
- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.  
*No units of any class will be eliminated. The parcel is currently vacant of any development.*
- c. Proposed measures to reduce or control housing impacts, if any.  
*CCR's could restrict the types of housing to be constructed within the project boundary.*

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10. AESTHETICS

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?  
*Rural-5 does not restrict structural height. No structures are proposed with this proposal.*
- b. What views in the immediate vicinity would be altered or obstructed?  
*None. There are no protected view sheds in Kittitas County.*
- c. Proposed measures to reduce or control aesthetic impacts, if any.  
*See question 9C.*

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11. LIGHT AND GLARE

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?  
*Only light associated with SFR development.*
- b. Could light or glare from the finished project be a safety hazard or interfere with views?  
*No.*
- c. What existing off-site sources of light or glare may affect your proposal?  
*Nothing that currently exists.*
- d. Proposed measures to reduce or control light and glare impacts, if any.  
*All lighting will be pointed down and away from roads.*

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12. RECREATION

- a. What designated and informal recreational opportunities are in the immediate vicinity?  
*Hiking, fishing, skiing, bike riding, camping, hunting and swimming.*

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b. Would the proposed project displace any existing recreational uses?  
If so, describe. *None. Recreation is encouraged in Kittitas County.* \_\_\_\_\_  
\_\_\_\_\_

c. Proposed measures to reduce or control impacts on recreation,  
including recreation opportunities to be provided by the project or applicant,  
if any: \_\_\_\_\_  
*Nothing is proposed with this application.* \_\_\_\_\_

13. HISTORIC AND CULTURAL PRESERVATION

a. Are there any places or objects listed on, or proposed for, national,  
state, or local preservation registers known to be on or next to the site? If  
so, generally describe. \_\_\_\_\_  
*There are no known sites of historical significance on or near the site.* \_\_\_\_\_

b. Generally describe any landmarks or evidence of historic,  
archaeological, scientific, or cultural importance known to be on or next  
to the site. \_\_\_\_\_  
*There are no known sites of historical significance on or near the site.* \_\_\_\_\_

c. Proposed measures to reduce or control impacts, if any. \_\_\_\_\_  
*Nothing proposed at this time.* \_\_\_\_\_

14. TRANSPORTATION

a. Identify public streets and highways serving the site, and describe  
proposed access to the existing street system. Show on site plans, if any. \_\_\_\_\_  
*West Side road is the nearest county road to the subject property. This leads to S.  
Cle Elum Ridge Road and then to Rocky Mountain Road, which serves the subject property.  
Second access will need to be identified and secured through the Apple Tree Plat, prior to  
final plat approval.* \_\_\_\_\_

b. Is site currently served by public transit? If not, what is the  
approximate distance to the nearest transit stop? \_\_\_\_\_  
*No. The nearest sight for regular public transit is Ellensburg, 30 miles to the east.* \_\_\_\_\_

c. How many parking spaces would the completed project have? How  
many would the project eliminate? *Up to ten new parking spaces would be created  
as a result of SFR construction.* \_\_\_\_\_

d. Will the proposal require any new roads or streets, or improvements  
to existing roads or streets, not including driveways? If so, generally describe  
(indicate whether public or private). \_\_\_\_\_  
*No. Only joint use and single use driveways will be needed off of Rocky Mountain Road.* \_\_\_\_\_

e. Will the project use (or occur in the immediate vicinity of) water,  
rail, or air transportation? If so, generally describe. \_\_\_\_\_  
*No. The only source of transportation is motor vehicle.* \_\_\_\_\_

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.  
*At full build out, an estimated 25-50 TPD would occur with this development.*

\_\_\_\_\_

\_\_\_\_\_

g. Proposed measures to reduce or control transportation impacts, if any.  
*No measures are proposed at this time.*

\_\_\_\_\_

\_\_\_\_\_

15. PUBLIC SERVICE

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.  
*The property is served by FD# 7, Cle Elum. No additional services or a need for an increase for services will be required.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b. Proposed measures to reduce or control direct impacts on public services, if any.  
*Future land owners could develop their property under the Wildland Urban Interface Code which would create defensible spaces around their property making structures less dependent on fire and emergency services.*

\_\_\_\_\_

\_\_\_\_\_

16. UTILITIES

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse services, telephone, sanitary sewer, septic system, other.

\_\_\_\_\_

\_\_\_\_\_

b. Describe the utilities that are proposed for the project, the utility providing the services, and the general construction activities on the site or in the immediate vicinity which might be needed.  
*Power by PSE, Heat by electricity, gas, wood stoves or propane, water by individual or shared wells, septic by individual onsite systems, phone by Inland Telephone.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: Michael J Marchetti

Date: 11-17-08

Print Name: Michael Marchetti

# ALYSSA PLAT

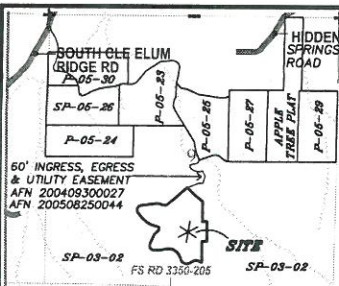
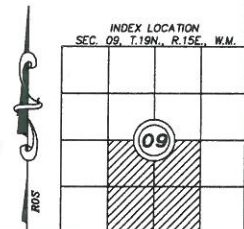
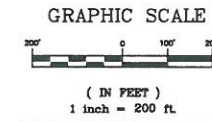
PORTION OF THE S1/2 OF SEC. 9, T.19N., R.15E., W.M.  
KITITAS COUNTY, STATE OF WASHINGTON

**SURVEY NOTES:**

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY BLUM & ASSOC. AS FILED IN BOOK 30 OF SURVEYS AT PAGES 147 THRU 148 UNDER AUDITOR'S FILE NUMBER 200409300027, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON AND THE SURVEY'S APPROPRIATE THEREON.
2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT MAP NUMBER 19-15-09050-0002 (18588) TO THE CONFIGURATION SHOWN HEREON.
3. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

**LEGEND**

- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED
- END REBAR
- SET REBAR & CAP L#8 18092
- RECORDED INFORMATION



**VICINITY MAP NTS APPROVALS**

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_\_\_

KITITAS COUNTY ENGINEER \_\_\_\_\_

KITITAS COUNTY HEALTH DEPARTMENT  
HEREBY CERTIFY THAT THE ALYSSA PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HERIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_\_\_

KITITAS COUNTY HEALTH OFFICER \_\_\_\_\_

CERTIFICATE OF COUNTY PLANNING DIRECTOR  
I HEREBY CERTIFY THAT THE ALYSSA PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_\_\_

KITITAS COUNTY PLANNING DIRECTOR \_\_\_\_\_

CERTIFICATE OF KITITAS COUNTY TREASURER  
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 19-15-09050-0002 (18588)  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_\_\_

KITITAS COUNTY TREASURER \_\_\_\_\_

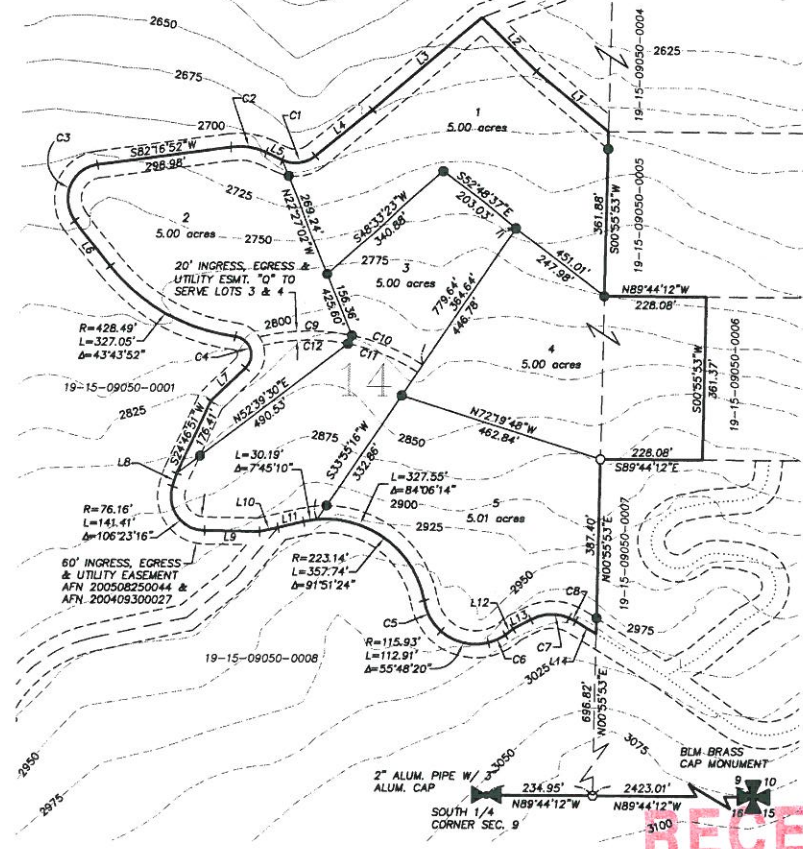
CERTIFICATE OF KITITAS COUNTY ASSESSOR  
HEREBY CERTIFY THAT THE ALYSSA PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 19-15-09050-0002  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_\_\_

KITITAS COUNTY ASSESSOR \_\_\_\_\_

KITITAS COUNTY BOARD OF COMMISSIONERS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
KITITAS COUNTY, WASHINGTON  
BY: \_\_\_\_\_  
CHAIRMAN  
ATTEST: \_\_\_\_\_  
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



LINE	BEARING	DISTANCE
L1	S52°28'46"E	209.50
L2	N45°21'52"W	170.15
L3	S49°24'02"W	317.28
L4	S50°49'02"W	163.24
L5	N65°08'48"W	39.33
L6	S39°07'25"E	127.37
L7	S48°00'21"W	106.18
L8	S17°18'51"W	29.95
L9	S89°05'59"E	122.32
L10	N77°01'32"E	41.97
L11	N77°01'32"E	58.35
L12	N49°50'03"E	21.77
L13	N62°45'27"E	44.88
L14	S58°37'46"E	53.16

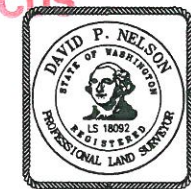
CURVE	LENGTH	RADIUS	DELTA
C1	77.99	69.73	64°02'12"
C2	80.37	141.62	32°31'00"
C3	159.56	75.80	120°36'26"
C4	91.31	40.60	128°51'39"
C5	76.92	115.93	39°00'20"
C6	41.11	115.93	201°9'14"
C7	86.93	101.06	49°17'18"
C8	16.45	101.06	9°19'28"
C9	207.27	465.63	25°30'17"
C10	171.36	465.63	21°05'10"
C11	168.42	445.63	21°39'17"
C12	189.37	445.63	24°20'54"

**NOTE:**  
THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

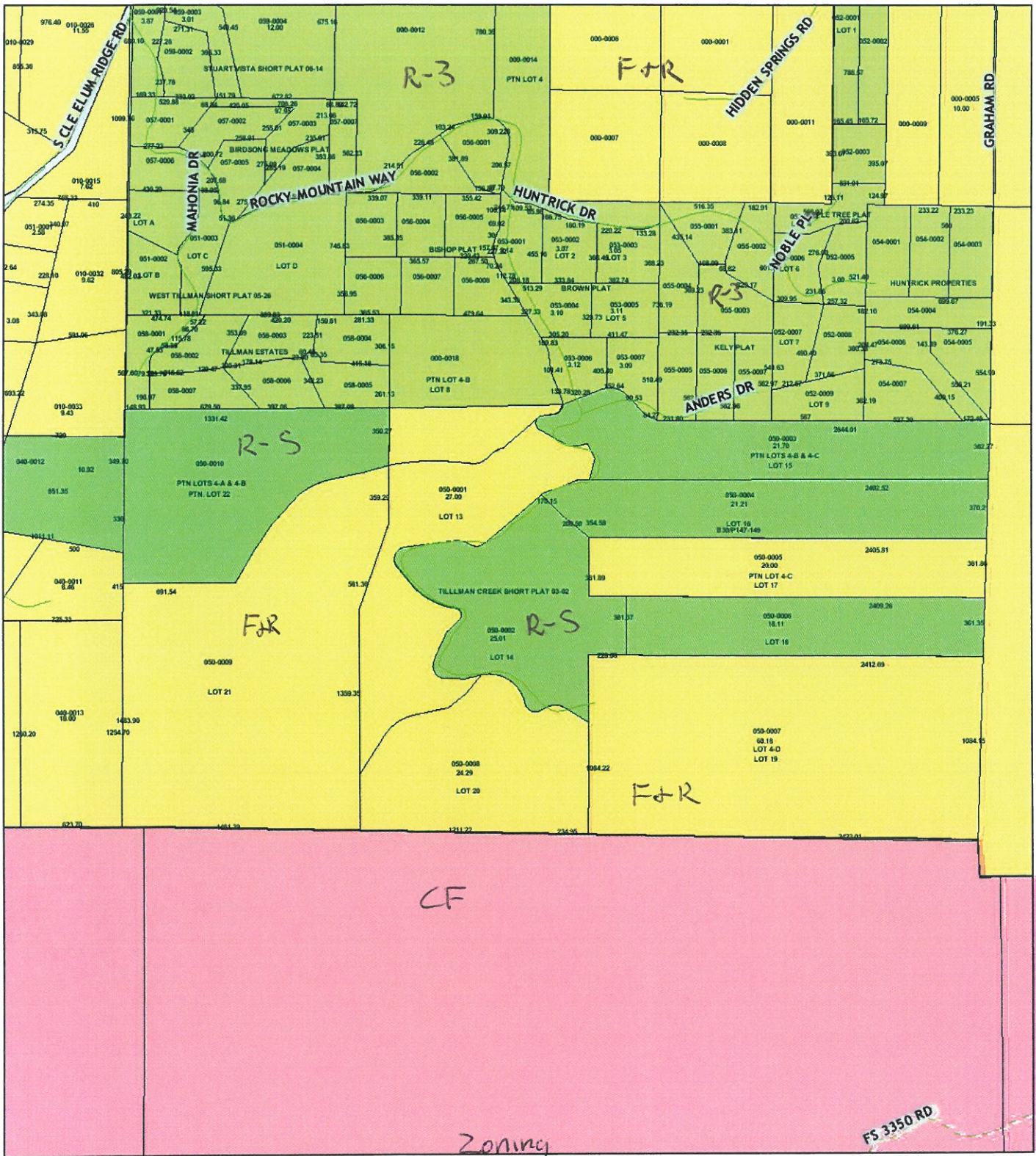
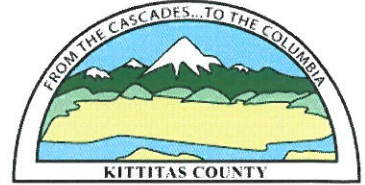
Call Before You Dig  
1-800-553-4344

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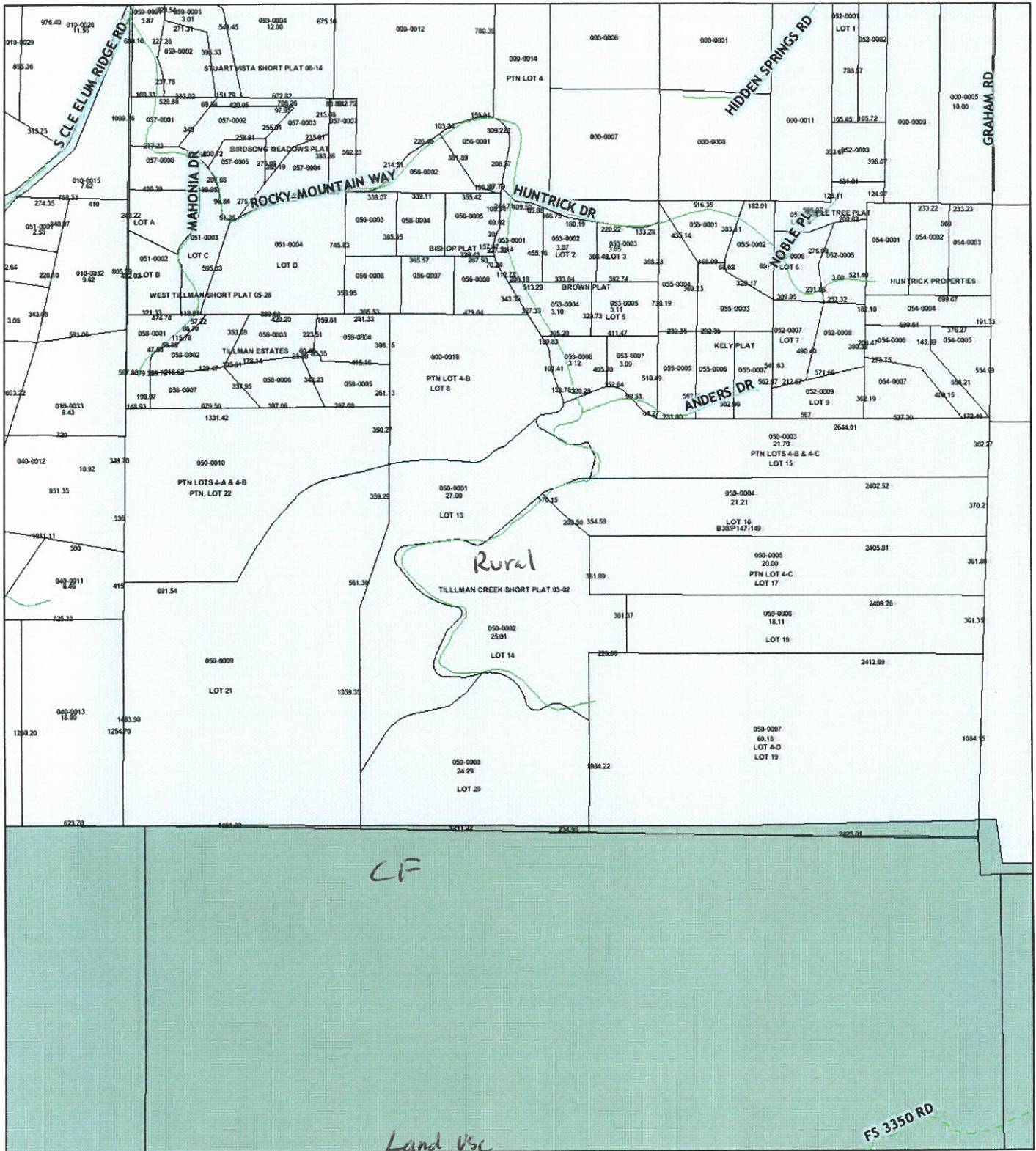
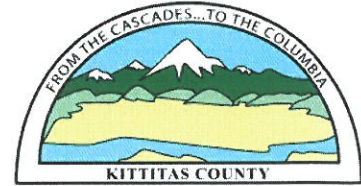
NOV 10 2003  
Kittitas County  
CDS



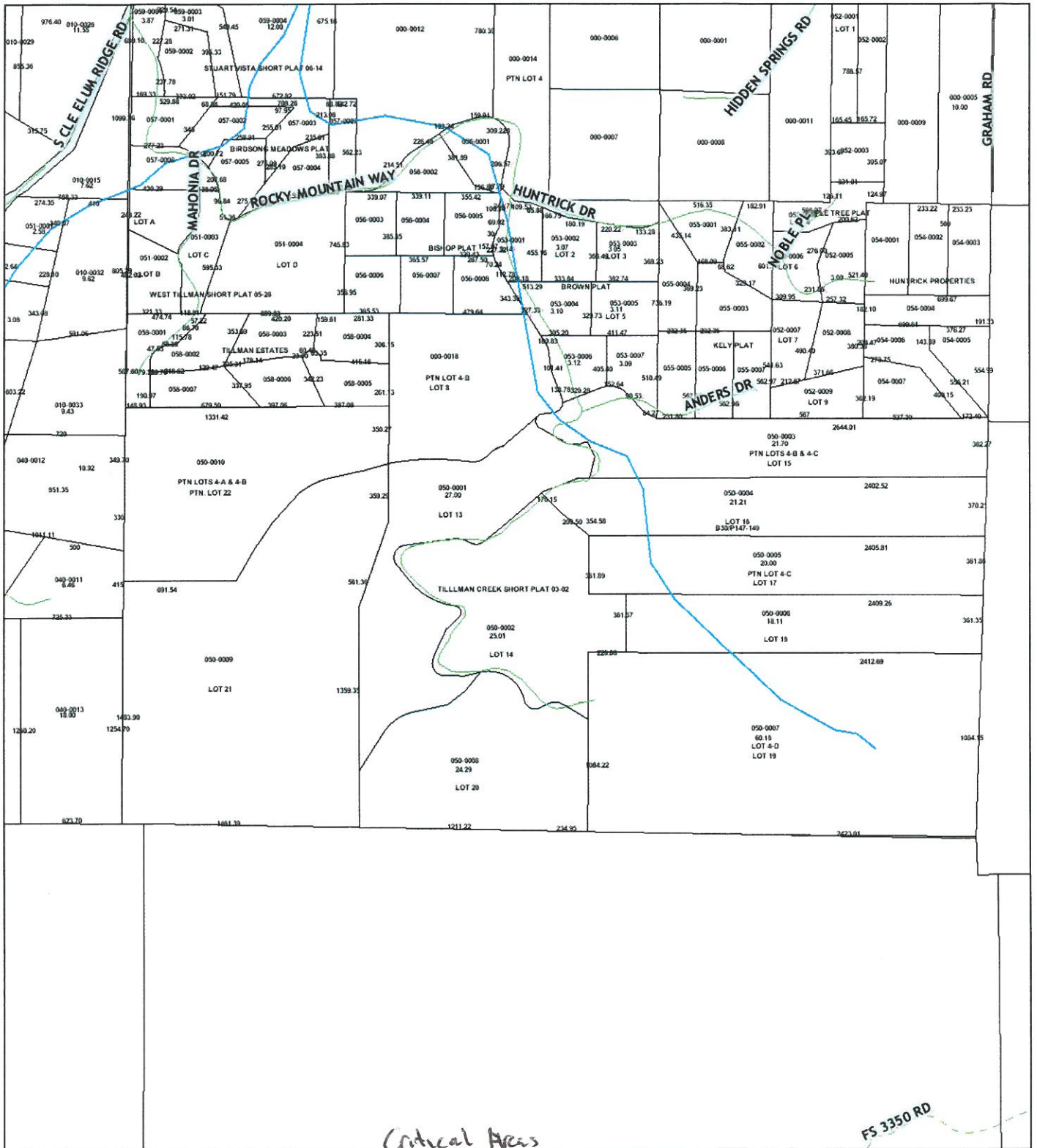
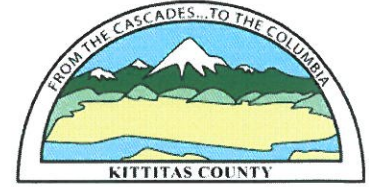
RECORDER'S CERTIFICATE		
Filed for record this _____ day of _____ 20____ at _____ M in book _____ of _____ at page _____ at the request of _____		
DAVID P. NELSON Surveyor's Name		
_____ County Auditor	_____ Deputy County Auditor	
SURVEYOR'S CERTIFICATE		
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of <u>PROPERTY HOLDINGS &amp; SPECULATIONS, LLC.</u> in <u>JULY</u> , 2007.		
_____ DAVID P. NELSON	_____ DATE	_____ Certificate No. 18092
<div style="font-size: 2em; font-weight: bold;">Encompass</div> <div style="font-size: 1.2em;">ENGINEERING &amp; SURVEYING</div>		
108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419		
<b>ALYSSA PLAT</b> PORTION OF THE S1/2 OF SEC. 9, T.19N., R.15E., W.M. KITITAS COUNTY, STATE OF WASHINGTON		
DWN BY G. WEISER	DATE 11/08	JOB NO. 07161
CHKD BY D. NELSON	SCALE 1"=200'	SHEET 1 of 3



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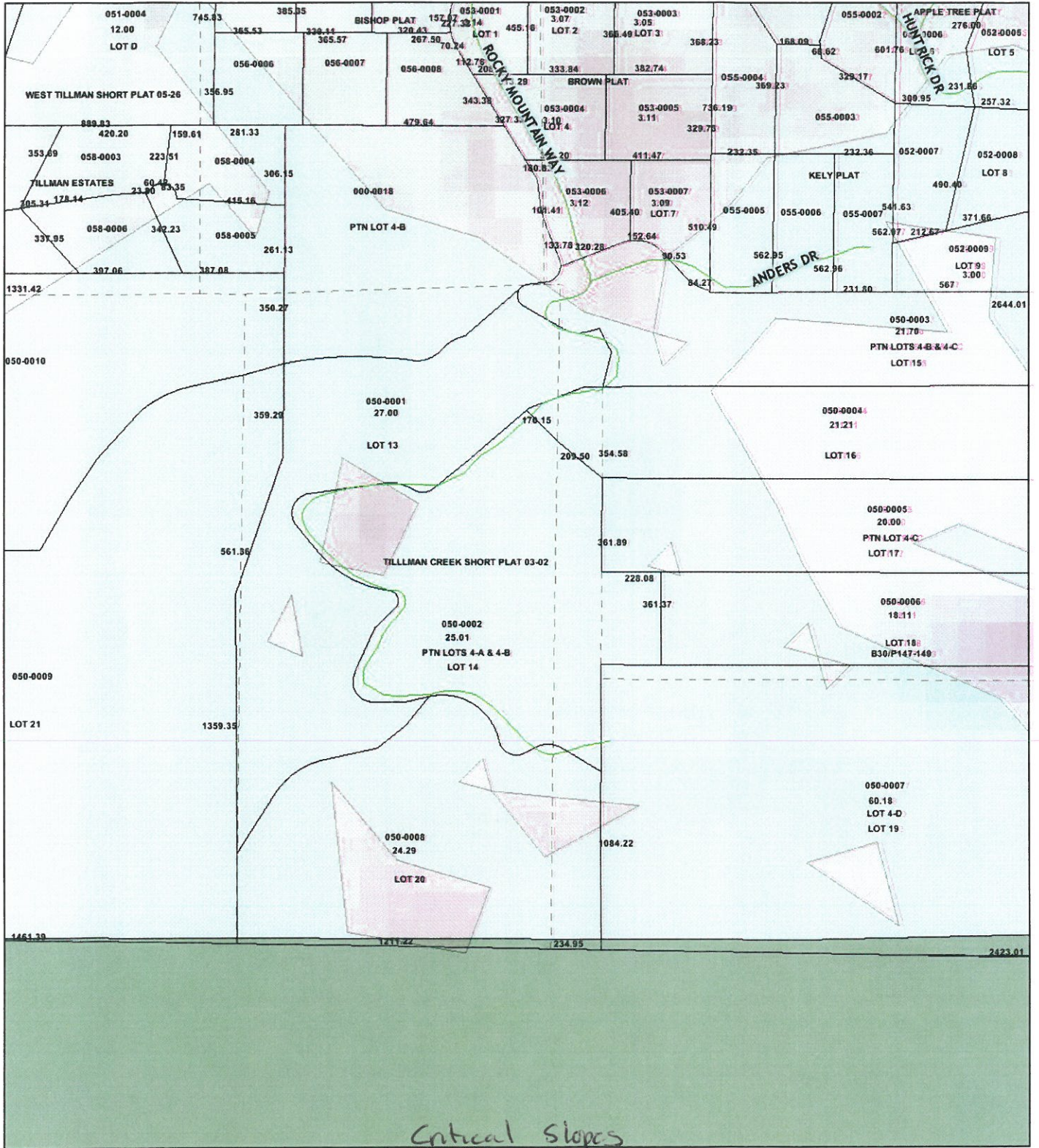
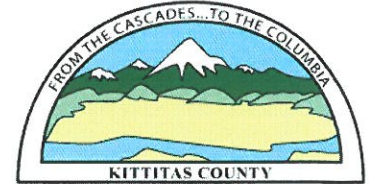
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Critical Areas

FS 3350 RD

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